



612 6TH STREET – SUITE D
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WWW.SCIOTOCOUNTYHEALTHDEPARTMENT.COM

Sept 10th, 2021

Board of Health Agenda

Meeting Called to order:

- ✓1. Approve Minutes.
- ✓2. Review and Approve - Financial Reports.
 - Monthly Expenses
 - Cash Position for Funds 738 BOH, 740 Home Health, and 766 MAC with Estimated remaining year Budget.
- ✓3. Determination on Carry – Over date for the use of prior year accumulated Compensatory Time.
- ✓4. Resolution for creating two new funds – To receive money for COVID-19 related activities.
 - RADxUP - Funds for 1 employee full-time for 1 year. COVID-19 education, and contact tracing.
 - Workforce Supplement – Funds for 3 years for stated expenses with attached Budget to increase our workforce to handle COVID-19 related issues.
- ✓5. Hired Zach Elswick as new Sanitarian.
- ✓6. Review/Except Morgan Flocker's Letter of Resignation. Last Day Sept 15th 2021.
- ✓7. Approval to transfer current Part-Time Nurse to Full Time Public Health Nurse as of Sept 16th 2021.
- ✓8. Approval to advertise and hire Part Time Nurse to work with the BCMH Program.
 - Part Time 56 Hours a pay.
 - OPERS
 - Sick time
 - Starting rate \$22-\$23/per hour.
 - Paid from Health Services Fund Annual \$35,000.00 from County Commissioners.
- ✓9. Environmental Report
 - ✓• Approve payment request for Little's Excavating of the Tri-State, LLC
 - i. Contract 13 - \$445.00
- ✓10. Nursing Report.
11. Health Commissioner's Report.

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[Signature]

Laura Miller, President

[Signature]

Christy Sherman
Christy Sherman, DPH, RN

[Signature]

Sean Sturgill

[Signature]

Dr. Aaron Adams

Dr. Jerod Walker

[Signature]

Health Commissioner,
Board of Health Secretary



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SCIOTO COUNTY BOARD OF HEALTH MINUTES

September 10, 2021

Board Members in Attendance: Laura Miller, Christy Sherman; Dr. Aaron Adams; Sean Sturgill

Also in Attendance:

Dr. Martin, Melissa Spears, Tracey Henderson, Garet Bennett

Meeting called to order– 12:09pm

1. **Approve the minutes of previous board meeting.** Motion to approve– Christy Sherman;
Second – Dr. Adams. All voted in favor.
2. **Approve Financial Report and payment of the bills.** Motion to approve – Christy Sherman;
Second – Dr. Adams. All voted in favor.
3. **Review and Approve Compensatory Time Carry-Over deadline – July 31.**
All previous year comp time hours are to be used or lost by this date. Motion to approve – Sean Sturgill; Second – Christy Sherman. All voted in favor.
4. **Review, approve and sign the following resolutions:**
Resolutions creating two new funds:
RADxUP – 1 year fund for 1 full time employee for COVID Education and tracking.
CDC Workforce Supplemental- 3 year grant to increase workforce to handle COVID related issues.
Motion to approve – Christy Sherman; Second – Sean Sturgill. All voted in favor.
5. **Motion to approve acceptance of Letter of Resignation from Morgan Flocker.**
Motion to approve – Sean Sturgill; Second- Christy Sherman. All voted in favor.
6. **Approval to transfer current Part Time Nurse, Kristyn McLaughlin, to Full Time Public Health Nurse as of September 20, 2021.** Motion to approve – Christy Sherman; Second – Sean Sturgill.
All voted in favor.
7. **Approval to advertise and hire a part-time Nurse to work in the BCMH Program.**
Part-time – 56 hours/pay;
OPERS;
Sick time;
Starting rate \$22 - \$23/hour;
Paid from Health Services Fund
Motion to approve – Christy Sherman; Second – Sean Sturgill. All voted in favor.
8. **Environmental Report – Garet Bennett, Director**

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- **Approved the hiring of an Environmental Health Specialist in Training, Zach Elswick.** Starting salary of \$35,000 annual, once he obtains Registered Environmental Health Specialist status he will receive a \$3000.00 annual increase in pay. Motion to approve – Christy Sherman; Second – Dr. Adams. All voted in favor.
- **Approve Payment Request for completion of work to Little’s Excavating of the Tri-State, LLC in the WPCLF Repair/Replacement Program for Repair/Replacement of Failing Septic Systems.** Contract # 13 - \$445.00;

Motion to approve Sean Sturgill; Second – Dr. Adams. All voted in favor.

9. Nursing Report – Tracey Henderson, Director

COVID-19:

Cases:

Total for County and City combined as of 9/9/21, per the ODH website, is 9041. This is 2281 new cases since July 1. See attached table to the significant increases in weekly new cases since July 1. In June, we averaged about 2 new cases a day. In the week of Aug 27 – Sept 2, we had 509 new cases, an average of 72 per day. This past week, there have been even more, and that does not include well over 100 cases that haven’t even been entered yet.

We have seen a significant increase in school cases. (Show table.)

COVID Vaccine:

- We saw an increase for a few weeks due to Caresource gift card program. Now it’s unpredictable. Daily totals since July 1 have ranged from 6 to 114.
- Mobile clinics since July 1: Scioto County Fair, Star Justice (monthly), God’s Pantry/2nd Presbyterian Church (twice), Potter’s House Back-to-School fair, Jail, Amazing Grace (Methadone clinic, 2 days), Bloom Vernon Schools, West Schools, Wheelersburg Schools, Northwest Schools.
- Upcoming scheduled mobile COVID clinics: Minford Schools, Wheelersburg Schools Dose 2, Green Schools, New Boston Schools, Jail Dose 2, Amazing Grace Dose 2, Portsmouth Metropolitan Housing, Star Justice.
- We continue to do homebound shots when requested. Several per week. Occasional nursing home shots.
- We have been providing 3rd doses for immunocompromised. (Not very many.)
- Many calls about booster shots for the general public. These have not been FDA authorized yet, and we are waiting for authorization and specs (dosage, timing, eligibility tiers?) We have heard that some local pharmacies and a large hospital system are giving booster shots to the general public off-label.
- Booster planning: No way to gauge demand. Don’t know if just Pfizer will be approved at first. Don’t know if we will do in-house or have to go back to the large clinics. We do not have use of the Courthouse again. Melissa is going to look into possible alternate site suggested by Commissioners.

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- We have been giving vaccines for 37 weeks. Vaccine totals to date:
TOTAL: 12192 (increase of 1213 since July Board report)
Moderna: 7959 (increase of 318)
Pfizer: 3492 (increase of 602)
Janssen: 739 (increase of 291)
First doses: 5849 (increase of 565 – does not include Janssen.)
Second doses: 5489 (increase of 310)
Third doses: 14 (new since last board report)

Other:

Flu Shots: We received our private-purchase flu vaccine this week. We have vaccine for all ages 6 months and up, including High-Dose for 65 and older. ODH flu vaccine coming soon. We have already scheduled flu vaccine clinics for CAO Head Start, Star Justice, SOCF, Portsmouth Metropolitan Housing, Job and Family Services. Have commitments from Portsmouth City Schools and the Vern Riffe School. Have several other flu clinics we do annually that I still need to schedule. We will need more staff for the larger clinics.

Staffing: Morgan Flocker is resigning on 9/15. We had just hired Kristyn McLaughlin to replace Freda Corey as our part-time BCMH nurse. (Freda retired in August.) We had to pull Kristyn from BCMH to have her train with Morgan. Once Morgan leaves, Kristyn will go full-time and take over Morgan's responsibility of contact tracing. We have put out a position announcement to hire a part-time nurse for BCMH and vaccines. Right now, BCMH program is on hold, probably will not resume until current surge is over, as we will need the new nurse to help with COVID.

We will put out a position announcement today for a part-time temporary data entry person to input new COVID cases and assist with contact tracing during the surge. We had a volunteer today and 2 volunteers on Monday, but we really need someone who can come consistently.

We also need to hire for another vaccine nurse for the large mobile clinics, and another clerical person (vaccine registration, vaccine data input, phone support), but we don't have the money to do this.

10. Health Commissioner's Report – Dr. Martin

SOMC has new record for COVID positive patients – 28% are positive. The ICU is full, currently 12 in ICU only 14 beds are available. Two of the 12 are under 35 years old. Some patients are in need to be transferred however Riverside in Columbus is also full.

Currently staffing is hard to accomplish within hospitals and medical offices, it's difficult to find nurses and others to fill open positions.

Quarantine and Isolation does slow down the rate but vaccination has to be done. Currently 90% are unvaccinated at the hospital.

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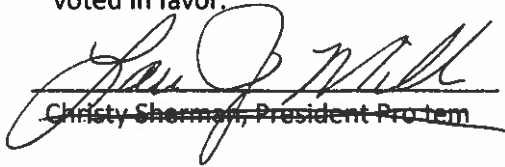


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Spoke with Dr. Byers at SOMC due to the increase in positives in students in schools, Dr. Byers believes that the increase is due to the extracurricular activities and not from the classrooms. He doesn't believe shutting the schools down would help with the increase.

All the school systems in the county have developed their own plans for quarantine, isolation or exclusion and they are the ones to enforce their plans.

11. **Meeting Adjourn 1:20pm.** Motion to adjourn – Christy Sherman; Second – Sean Sturgill. All voted in favor.


Christy Sherman, President Pro Tem


Dr. Michael Martin, Health Commissioner



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Resolution for Approval of Equipment in a Food Service or Retail Food Establishment that has not been approved by a testing agency.

October 5, 2021 (2021-E-2)

WHEREAS, all food equipment that is acceptable for use within a food service or a retail food establishment shall be approved by a recognized food equipment testing agency as stated in Ohio Administrative Code (OAC) 3717-1-04.1;

WHEREAS, the Ohio Administrative Code Section 3717-1-04 (KK)(2) of the OAC allows boards of Health to approve the use of food equipment, other than vending machines, bulk water machines, and equipment that displays time/temperature controlled for safety food in a micro market, that have not been approved by a recognized testing agency if the equipment demonstrates compliance with the Retail Food Code Chapter/Ohio Administrative Code 3717-1-04.1 Equipment, utensils, and linens: design and construction;

WHEREAS, the board of Health may approve food equipment for use in a food service and a retail food establishment that has not been approved by a recognized testing agency until such time as the equipment can no longer meet the requirements of the Ohio Administrative Code 3717-1-04.1;

WHEREAS, the board of Health shall require that any equipment within a food service or retail food establishment that has been approved for use but has not been approved by a recognized food equipment testing agency and can no longer meet the requirements of OAC 3717-1-04.1 shall be replaced with equipment that has been approved by a recognized food equipment testing agency.

NOW, THEREFORE, BE IT RESOLVED this 8th day of October, 2021 that the Scioto County Board of Health has adopted the above stated conditions for the use of food equipment that has not been approved by a recognized food equipment testing agency within Scioto County.

Laura Miller
Board President

Christy Sherman

Sean Sturgill

Dr. Aaron Adams

Dr. Jerod Walker

Dr. Michael Martin, Health Commissioner



Scioto County Health Department

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Scioto County Health Department is seeking a Community Health Educator to assist with linking persons with COVID-19 testing sites, contact tracing, educational information to prevent the spread of COVID, and isolation and quarantine concerns.

This is a grant program through OSU for full-time employment for 1 year.

Interested persons must be 18 or older, have excellent phone and computer skills, knowledgeable of the community and the surrounding communities and have reliable transportation. Must have a clean background check and drug test is required.

Send resumes to
melissa.spears@sciotocounty.net
Deadline: October 18, 2021



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10/1/2021

The Board of Health is requesting that fund 740 Home Health be re-named Public Health Nursing. The name Home Health is misleading as Home Health is not what this fund is set up for. None of the current activities will change in any way and the name Public Health Nursing will be an accurate name for the fund.

Dr. Michael Martin, Health Commissioner

A handwritten signature in black ink, appearing to read "Michael Martin MD". The signature is written in a cursive style and is positioned above a horizontal line.

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